



**LEAGUE OF UNITED LATIN AMERICAN CITIZENS**  
**2026 YOUTH CHARTER OR RE-CHARTER APPLICATION**  
**CONTACT INFORMATION FORM**

Youth Council Number \_\_\_\_\_ District \_\_\_\_\_

Name of Youth Council \_\_\_\_\_

Name of Sponsoring Adult Council & Number \_\_\_\_\_

**Complete all the required information for the principal point of contact. All correspondence will be sent to this address. The address is usually given by the president or sponsoring adult.**

Name \_\_\_\_\_

Council Office (President, VP, etc.) \_\_\_\_\_

Home Phone \_\_\_\_\_

Cellular Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_