



## LEAGUE OF UNITED LATIN AMERICAN CITIZENS

### 2026 RE-CHARTER APPLICATION

### CONTACT INFORMATION FORM

Council Number \_\_\_\_\_ District \_\_\_\_\_

Name of Council \_\_\_\_\_

EIN Number \_\_\_\_\_ State Registration Compliance ☐ Yes

Is this a Young Adult Council? ☐ Yes ☐ No

(See LULAC Constitution, pg. 22 for a definition of a Young Adults Council)

**Complete all the required information below for the principal point of contact. All correspondence will be sent to this address.**

Name \_\_\_\_\_

Council Office (President, VP, etc.) \_\_\_\_\_

Home Phone \_\_\_\_\_

Cellular Phone \_\_\_\_\_

Work Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_